



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 28 No. 240**

**December 08, 2009**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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PANELISTS ANNOUNCED FOR DEC 10. BROADBAND STAFF WORKSHOP ON GLOBAL BROADBAND. News Release. News Media Contact: Mark Wigfield at (202) 418-0253, email: [Mark.Wigfield@fcc.gov](mailto:Mark.Wigfield@fcc.gov) OCH [DOC-295079A1.doc](#) [DOC-295079A1.pdf](#) [DOC-295079A1.txt](#)

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### PUBLIC NOTICES

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Report No: 2904 Released: 12/08/2009. PETITIONS FOR RECONSIDERATION OF ACTION IN RULEMAKING PROCEEDING. (Dkt No 01-235 07-294 04-228 01-317 06-121 02-277 00-244 ). CGB [DOC-295028A1.doc](#) [DOC-295028A1.pdf](#) [DOC-295028A1.txt](#)

Report No: 47127 Released: 12/08/2009. BROADCAST ACTIONS. MB [DOC-295024A1.pdf](#) [DOC-295024A2.txt](#)

Report No: 27127 Released: 12/08/2009. BROADCAST APPLICATIONS. MB [DOC-295023A1.pdf](#) [DOC-295023A2.txt](#)

Released: 12/08/2009. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS (1 OF 2). OMD . Contact: Jason Lewis at (202) 418-0310 [DOC-295064A1.pdf](#) [DOC-295064A1.txt](#)

Released: 12/08/2009. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS (2 OF 2). OMD . Contact: Jason Lewis at (202) 418-0310 [DOC-295065A1.pdf](#) [DOC-295065A1.txt](#)

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### TEXTS

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VERIZON. Resolved the complaint regarding the unauthorized change of subscriber's telecommunications carrier. Action by: Deputy Chief, Consumer Policy Division, Consumer & Governmental Affairs Bureau.

Adopted: 12/07/2009 by ORDER. (DA No. 09-2555). CGB [DA-09-2555A1.doc](#) [DA-09-2555A1.pdf](#) [DA-09-2555A1.txt](#)

CORDIA COMMUNICATIONS. Granted the complaint regarding the unauthorized change of subscriber's telecommunications carrier. Action by: Deputy Chief, Consumer Policy Division, Consumer & Governmental Affairs Bureau. Adopted: 12/07/2009 by ORDER. (DA No. 09-2550). CGB [DA-09-2550A1.doc](#) [DA-09-2550A1.pdf](#) [DA-09-2550A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED DECEMBER 7, 2009, DID NOT APPEAR IN  
DIGEST NO. 239:**

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**NEWS RELEASES**  
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FEMA AND THE FCC ANNOUNCE ADOPTION OF STANDARDS FOR WIRELESS CARRIERS TO RECEIVE AND DELIVER EMERGENCY ALERTS VIA MOBILE DEVICES. News Release PSHSB . Contact Robert Kenny at (202) 418-2668, email: Robert.Kenny@fcc.gov [DOC-295038A1.doc](#) [DOC-295038A1.pdf](#) [DOC-295038A1.txt](#)

PANELISTS ANNOUNCED FOR DEC. 8 TECHNICAL ADVISORY PROCESS WORKSHOP. News Release. News Media Contact: Mark Wigfield at (202) 418-0253, email: Mark.Wigfield@fcc.gov OCH [DOC-295040A1.doc](#) [DOC-295040A1.pdf](#) [DOC-295040A1.txt](#)

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**PUBLIC NOTICES**  
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Released: 12/07/2009. FCC'S PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SETS TIMETABLE IN MOTION FOR COMMERCIAL MOBILE SERVICE PROVIDERS TO DEVELOP A SYSTEM THAT WILL DELIVER ALERTS TO MOBILE DEVICES. (DA No. 09-2556). (Dkt No 07-287 ). PSHSB . Contact: Jeffery Goldthorp at (202) 418-1096, email: Jeffery.Goldthorp@fcc.gov [DA-09-2556A1.doc](#) [DA-09-2556A1.pdf](#) [DA-09-2556A1.txt](#)

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**STATEMENT**  
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REMARKS OF COMMISSIONER MICHAEL J. COPPS COMMUNICATIONS SECURITY, RELIABILITY AND INTEROPERABILITY COUNCIL by Statement. CMMR [DOC-295063A1.doc](#) [DOC-295063A1.pdf](#) [DOC-295063A1.txt](#)

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**TEXTS**  
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STANFORD SPRINGEL AS CHAPTER 11 TRUSTEE FOR THE BANKRUPTCY ESTATE OF INNOVATIVE COMMUNICATION CORPORATION AND NATIONAL RURAL UTILITIES COOPERATIVE FINANCE CORPORATION AND ITS SUBSIDIARIES, APPLICATIONS FOR CONSENT TO ASSIGN AND TRANSFER CONTROL. Granted authority to transfer control of ICC's operating subsidiaries to CFC and its subsidiaries as well as to assign certain assets and authorizations from ICC and the ICC operating subsidiaries to the CFC subsidiaries. (Dkt No. 09-82 ). Action by: Chief, Wireline Competition Bureau; Chief, Media Bureau; Chief, Wireless Telecommunications Bureau; Chief, International Bureau. Adopted: 12/07/2009 by ORDER. (DA No. 09-2548). MB IB WCB WTB [DA-09-2548A1.doc](#) [DA-09-2548A1.pdf](#) [DA-09-2548A1.txt](#)